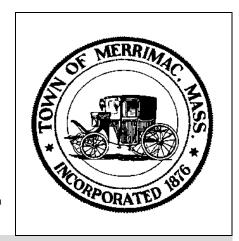
TOWN CLERK'S STAMP

## MEETING POSTING & AGENDA

## TOWN OF MERRIMAC

Pursuant to MGL Chapter 30A, § 18-25 All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)



| Committee or<br>Governing Body             | Commission on Disabilities                                 |                             |  |
|--|--|-----------------------------|--|
|  |  |                             |  |
| Day, Date and                              | Time   |                             |  |
| Time of Meeting                            | Wednesday, October 20, 2                                   | 021 6:30pm                  |  |
|  |  | · ·                         |  |
| Meeting Location and Address               | Merrimac Public Library, 86 West Main Street Merrimac, MA. |                             |  |
|  |  |                             |  |
| Signature of Chairman or Authorized Person | October 13, 2021   | Christopher Gaudet Chairman |  |

## **AGENDA**

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

| 1. Call to Order   |  |
|--|--|
| 2. Approve Agenda  |  |
| 3. ADA Self-Evaluation/Transition Plan Draft Discussion and Vote |  |
| 4. Adjourn   |  |
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